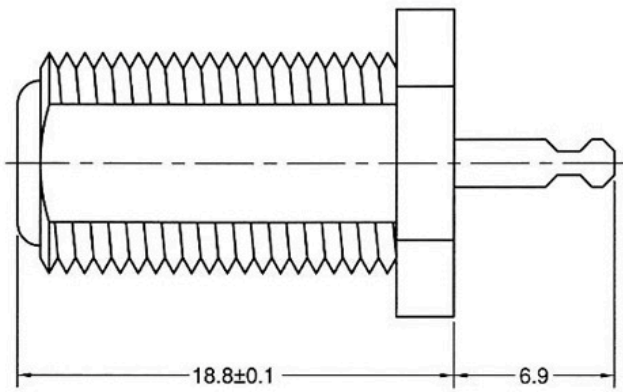
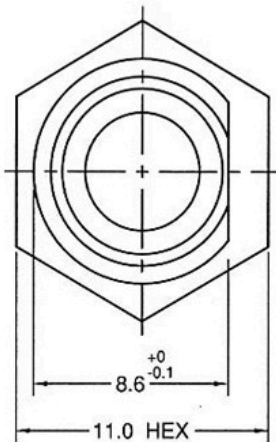


| REVISIONS | | | | |
|-----------|-----|-------------|------|----------|
| ZONE | REV | DESCRIPTION | DATE | APPROVED |
| | | | | |



Show Me
CABLES

| BILL OF MATERIALS | | | |
|-------------------|-------------|--------------|---------------|
| NO. | DESCRIPTION | MATERIAL | FINISH |
| 1 | BODY | BRASS | NICKEL PLATED |
| 2 | INSULATION | P.E. | NATURE |
| 3 | CONTACT | BRASS BRONZE | TIN PLATED |

| | | | |
|-----------|-----------|---------|--------|
| BY | DATE | | |
| DRAWN JX | 03/12/02 | | |
| CHK'D T.C | 03/18/02 | | |
| APPRV | | PART NO | |
| MATERIAL | SEE NOTES | | |
| FINISH | SEE NOTES | UNITS | SHEET |
| | | mm | 1 OF 1 |
| | | SCALE | NONE |